

STATE OF RHODE ISLAND  
CITY OF CRANSTON

# SPECIAL REFERENDUM ELECTION

To **KIRK MCDONOUGH**, CHAIRPERSON OF THE BOARD OF CANVASSERS, in Providence County in said City and State – GREETINGS:  
You are hereby commanded and required in the name of the Board of Canvassers and Registration of said City to post at least seven days previous to the day herein named written notifications in one public place in each Voting District of said City, giving notice to the qualified electors thereof to assemble in District Meetings on:

## TUESDAY, THE 4<sup>TH</sup> DAY OF JUNE A.D. 2024

AT THE FOLLOWING PLACES DURING THE HOURS OF 7:00 A.M. UNTIL 8:00 P.M.

<u>Ward</u>	<u>Combined Polling Location</u>	<u>Polling Location Address</u>
WARD 1	<b>SCOTTISH RITE MASONIC LODGE</b> <i>Precincts 0722, 0723, 0725</i>	<b>2115 BROAD ST</b>
WARD 2	<b>CRANSTON HIGH SCHOOL EAST – GYM</b> <i>Precincts 0712, 0713, 0715, 0724, 0726</i>	<b>899 PARK AVE</b>
WARD 3	<b>PETER T. PASTORE, JR. YOUTH CENTER</b> <i>Precincts 0701, 0702, 0720, 0721</i>	<b>155 GANSETT AVE</b>
WARD 4	<b>HOPE CHURCH</b> <i>Precincts 0704, 0705, 0707, 0709</i>	<b>1114 SCITUATE AVE</b>
WARD 5	<b>KELLEY-GAZZERRO VFW POST 2812</b> <i>Precincts 0703, 0706, 0708, 0710, 0716, 0717</i>	<b>1418 PLAINFIELD PIKE</b>
WARD 6	<b>RI NATIONAL GUARD – SCHOFIELD ARMORY</b> <i>Precincts 0711, 0714, 0718, 0719, 0727</i>	<b>705 NEW LONDON AVE</b>

### YOUR POLLING LOCATION MAY HAVE CHANGED

Confirm your Special Election polling location online at [vote.ri.gov](http://vote.ri.gov) or call 401-780-3121.

### EARLY VOTING NOTICE

**Early Voting will take place at the Peter T. Pastore, Jr. Youth Center, 155 Gansett Ave., weekdays starting Wednesday, May 15 from 8:30 a.m. to 4:30 p.m. (closed Memorial Day), ending at the 4 p.m. deadline on Monday, June 3.**

For the approval or rejection of a local referendum, wherein said Electors shall in each voting district give in their ballots as provided by law to approve or reject the local bond issue herein printed:

#### LOCAL QUESTION

**SCHOOLS AND SCHOOL FACILITIES  
\$40,000,000 BONDS AND NOTES**  
(Local Acts 010/011 - Acts and Resolves of 2024)

Shall an act passed at the 2024 session of the General Assembly entitled 'An act authorizing the City of Cranston to issue not to exceed \$40,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the purchase and/or acquisition of land and buildings, construction, renovation, improvement, alteration, repair, landscaping, furnishing and/or equipping of schools and school facilities throughout the city, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 50% at the time of issuance' be approved?

- Approve  
 Reject

**AND TO TRANSACT ANY OTHER BUSINESS THAT MAY LEGALLY COME BEFORE SAID ELECTION.** Witness our hands and those of the Board of Canvassers and Registration of the City of Cranston this 14<sup>th</sup> day of May A.D. 2024:  
Said election, as the law directs, shall be kept open from 7:00 A.M. until 8:00 P.M.  
Hereof fail not, and true return of this warrant make with your doings thereon.

**TO THE ELECTORS OF THE CITY OF CRANSTON:**

You are hereby notified and warned to assemble in District Meetings at the time and place therein named for the purposes therein set forth.



*Kirk McDonough, Quilcia I. Moronta, Steven E. Piscopiello*



This notice is hereby posted or published in accordance with R.I. Gen. Laws §§ 17-11-1.1 and 17-18-3 by the Cranston Board of Canvassers.  
*Kirk McDonough, Chairperson; Quilcia I. Moronta and Steven E. Piscopiello, Members.*

To **locate your polling location**, to **determine your voter status**, or to **view a sample of the ballot you will be voting on Election Day**, visit [vote.ri.gov](http://vote.ri.gov), or call the City of Cranston Canvassing Authority at 401-780-3121 with any questions. Visit us online at [www.cranstonri.gov](http://www.cranstonri.gov). Office hours are Monday through Friday, 8:30 a.m. to 4:30 p.m. in Room 100 at Cranston City Hall.